

## NHMI'S INTEGRATED CLINICAL SPORTS MEDICINE RESIDENCY APPLICATION WORKSHEET

The online residency application (located on survey monkey) must be completed in one sitting. You are unable to save your progress and return to it at another time. This form is meant to help applicants view the application in its entirety and answer the questions. Once all questions have been answered completely, please copy and paste them into the online application. The online application can be accessed using the following link <a href="http://www.nhmi.net/residency-application.html">http://www.nhmi.net/residency-application.html</a>. DO NOT SUBMIT THIS FORM AS YOUR APPLICATION.

THE ICSMR APPLICATION MUST BE SUBMITTED BY MARCH 1.

## APPLICATION IS NOT COMPLETE WITHOUT ALL SUPPORTING MATERIALS.

REQUIRED SUPPORTING MATERIALS:

- 1. OFFICIAL TRANSCRIPTS (forwarded directly to NHMI by the educational institution)
- 2. COVER LETTER
- 3. THREE RECOMMENDATIONS (Applicants must email Charlene at char@nhmi.net with the names and email addresses of three references. The recommendation link will be sent directly to each reference's email.)

One of the recommendations must be from the athletic trainer who supervised the bulk of the applicant's hours.

Email supporting materials to Charlene at char@nhmi.net or mail to: Residency Selection Committee, NHMI, 35 Kosciuszko St, Manchester, NH 03101.

Recommendations must be submitted via SurveyMonkey link. Applicant must request the link to be sent to reference by emailing Charlene at char@nhmi.net with reference's name and email address. The recommendation link will then be sent directly to the reference. All recommendations must be submitted by March 1, 2018 for application to be considered for the residency.

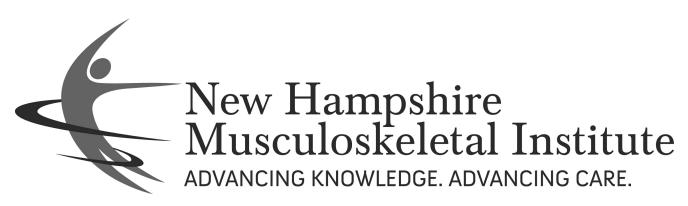
DEADLINE FOR APPLICATIONS IS MARCH 1, 2018. PHONE AND IN-PERSON INTERVIEWS WILL BE CONDUCTED THROUGHOUT APRIL. FINAL DECISIONS WILL BE MADE ON OR BEFORE APRIL 30, 2018.

NOTE: The text fields in this application will expand to accommodate your answers.

* 1. Personal Informatio	on
First Name	
Last Name	
Place of Birth	
Date of Birth (mm/dd/yyyy)	
Current Phone Number	
Owner of Free North Address	
Current Email Address	

* 2. Current Mailing Ad	dress
Street	
City	
State	
Zip Code	
Country	
3. Permanent Home	Address (if different).
Street	
City	
State	
Zip Code	
Country	
Permanent Phone Number	:f
Permanent Email Address	
* 4. Driver's License In	formation
Issuing State	
Driver's License Number	
Expiration Date	
have a reliable mode	I require daily travel between sites. You must have transportation. Do you currently of transportation for travel between sites? If not, how do you plan to acquire a sportation if accepted for the Residency?

*	6. How did you learn about the ICSM Residency?	
	o. How are you reall about the roots residency:	



* 7. High School Inform	nation
High School Name	
Location	
Graduation Date	
* 8. College Information	١
College Name	
Location	
Graduation Date	
(mm/yyyy)	
Major	
Minor	
Degree	
GPA	

Г	
College Name	
Location	
Graduation Date (mm/yyyy)	
Major	
Minor	
Degree	
GPA [	
10. College Information	n (use this section for college information, if needed)
Location	
Graduation Date (mm/yyyy)	
Major	
Minor	
Degree	
GPA	
11. College Information	n (use this section for additional college information if needed)
Location	
Graduation Date (mm/yyyy)	
Major	
Minor	
Degree	
GPA	

. Do you feel y	our academic recor	rd accurately reflec	ts your abilities?	Explain.	
ease provi	de information o	on the certificat	tions you hol	d listed belo	ow:
ATO O	antian O Franciscotian I	Data			
. ATC - Certific	cation & Expiration I	Date 			
. CPR - Certifi	cation & Expiration	Date			
			<u> </u>		
. EMT - Certifi	cation & Expiration	Date			

.6. AFA/First Respond	er - Certification & E	Expiration Date		
7 CSCS Cortification	n & Evniration Data			
17. CSCS - Certificatio	TI & Expiration Date			
8. Other - Certification	າ & Expiration Date			



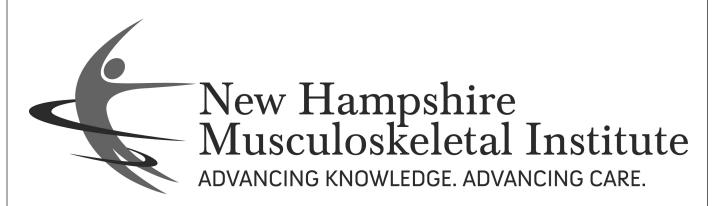
## Section 3: Athletic Training Experience/Employment Background

19. If you ARE NOT certified, how many hours have you accumulated to date?
20. If you ARE NOT certified, when do you plan to take the certification examination?
21. Are you registered for this date?

Name of Company/Insti			
Supervisor			
Supervisor			
Supervisor Job Title			
Job Title			
Job Title			
Job Title Job Duties	erience:		
Job Title  Job Duties  24. Previous Athleti Name of	erience:		
Job Title Job Duties 24. Previous Athleti	erience:		
Job Title  Job Duties  24. Previous Athleti Name of	erience:		
Job Title  Job Duties  24. Previous Athleti  Name of  Company/Institution	erience:		
Job Title  Job Duties  24. Previous Athleti  Name of  Company/Institution  Supervisor	erience:		

	ate Clinical Sites:			
List any addition	al Athletic Training A	Activities/Evneri	ence:	
LIST ATTY AUDITION				
	rc/Awards			
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ection 4: Hond				
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27. List any award received for scholastic, athletic, or other outstanding	ng achievements.



* 28. Past Work Experi	ence (Inclu	ding non-at	hletic trair	ning jobs a	and militar	y service,	, if appli	cable):
Occupation/Activity								
Employer								
City/State								
Supervisor								
Start Date (mm/yyyy)								
End Date (mm/yyyy)								
Job Duties								
29. Past Work Experi	ence (Inclu	ıding non-at	hletic trair	ning jobs a	and militar	y service,	, if appli	cable):
Occupation/Activity								
Employer								
City/State								
Supervisor								
Start Date (mm/yyyy)								
End Date (mm/yyyy)								
Job Duties								

30. Past Work Expe	rience (Including r	non-athletic traini	ng jobs and mil	itary service, if	applicable):
Occupation/Activity					
Employer					
City/State					
Supervisor					
Start Date (mm/yyyy)					
End Date (mm/yyyy)					
Job Duties					
Section 6: Essa 31. Why are you into		ating in the ICSM	IR residency pro	ogram?	

critical thinking ( aluate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal		size and
critical thinking ( aluate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and
critical thinking ( aluate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and
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critical thinking ( aluate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and
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critical thinking ( aluate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and
critical thinking ( valuate informatio	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and
critical thinking (valuate information)	.e. strong abili n). What expe	ty to actively a	nd skillfully co	onceptualize,	apply, anal	yze, synthe	size and

* 34. Tell us a little about yourselfstrength, weaknesses, hobbies, etc.	



I certify that the information in this application is true and complete to the best of my knowledge and I understand that inaccurate information may affect my acceptance into this program. I agree to provide, if requested, documentation necessary to verify information reported on this form, I also give permission for NHMI to contact my previous employers.

* 35. I have read and a signature.	agree to the statement above. My initials and typed name below cons	titute my
Initials		
Signed		
Date (mm/dd/yyyy)		

To pay online please click the following link http://www.nhmi.net/residency-application.html



## USE THE CHECKLIST BELOW TO ENSURE YOUR APPLICATION IS COMPLETE

complete

36. REQUEST LINK FOR THREE RECOMMENDATIONS TO BE SENT TO YOUR REFERENCE FROM CHARLENE AT CHAR@NHMI.NET. SEND REFERENCE NAME AND EMAIL ADDRESS TO CHAR@NHMI.NET. RECOMMENDATION LINKS WILL BE SENT DIRECTLY TO YOUR REFERENCE. RECOMMENDATIONS WILL BE SUBMITTED DIRECTLY TO THE SELECTION COMMITTEE VIA SURVEYMONKEY.

ALL RECOMMENDATIONS MUST BE SUBMITTED BY MARCH 1, 2018 FOR APPLICATION TO BE CONSIDERED FOR REVIEW.

37. ORDER TRANSCRIPTS FROM YOUR UNDERGRADUATE AND GRADUATE STUDIES. HAVE THEM
SENT BY THE ACADEMIC INSTITUTION TO: RESIDENCY SELECTION COMMITTEE, NHMI, 35
KOSCIUSZKO ST, MANCHESTER, NH 03101
Complete